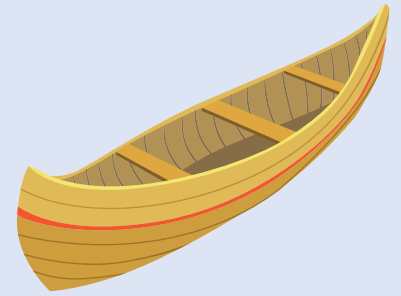


**JULY 30-  
AUGUST 2, 2024**



# *Save the Date!*

## **4-H SUMMER CAMP**



**APPLICATIONS AVAILABLE  
MARCH 25TH**

**For more information, contact the Clay County  
Extension Office at 598-2789**



**UK** Cooperative  
Extension Service

