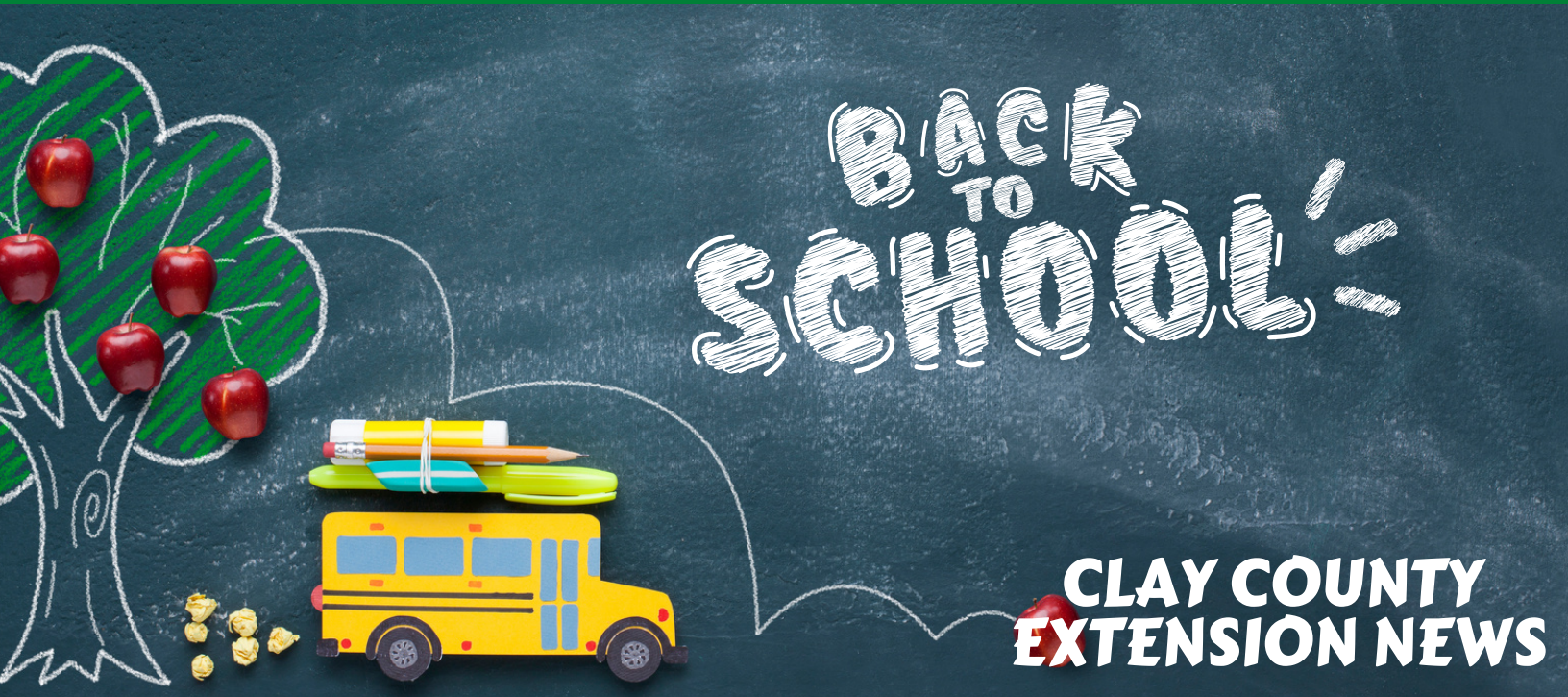




AUGUST 2023



CLAY COUNTY EXTENSION NEWS



*Clay County
Cooperative
Extension Service*

**PO Box 421/69 Jameson Rd
Manchester, KY 40962
606-598-2789 or 2786
Fax: 606-598-2695
Email: clay.EXT@uky.edu
Open: Monday-Friday
8am - 4 pm**

Agriculture/Natural Resources - Family
& Consumer Sciences - 4-H/Youth Dev.

EXTENSION EVENTS

How can I stay up-to-date?

Monthly Newsletter

Call or email to be added to the monthly mailing or email list.



Facebook Page

"Like" our Facebook page - [Clay County Cooperative Extension Service](#). Go to our page & check out events.



Webpage

Check out the county webpage at <https://clay.ca.uky.edu>



Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification.



Agriculture/Natural Resources

Ashley Adkins

Ashley Adkins

**Co. Extension Agent for
Agriculture/Natural Resources Ed.**

Email: will.bowling2@uky.edu

Don't forget about the **Clay County Community Farmers Market** every Saturday from 9 am – 1 pm at the EXCEL building, 86 Muddy Gap Rd. Farm fresh produce! Shop local!

CAIP Educational Requirement Approved

- Clay County Cattlemen Meeting
- Woodland Owner Association Field Day
- Kentucky Forage & Grassland Council Field Day
- KCARD: Growing your Farm Business - Funding & Resources

Are all CAIP Educational Requirement Approved!



**Clay County
Cattlemen's Meeting
August 15th
6:00 PM
EXCEL building**

Please call 598-2789 to register to ensure we have an accurate head count for food. CAIP educational requirement approved.

Woodland Owner Association Field Day – August 24th at 6 pm at Jimmie Sizemore's farm, 591 Sarvis Branch Rd, Manchester, KY 40962. Please join us for a meeting to discuss: Sugar Bush Management, Forest Stand Improvement and Forest Farming. A meal will be provided, so please call 598-2789 to register. CAIP educational requirement approved.

Save the date for the **Kentucky Forage & Grassland Council Field Day** – October 3rd at Old Homeplace Farm (Ronnie Bowling's Farm) Evening, Time TBD. CAIP educational requirement approved.

Clay County Beekeepers Association will meet on August 24th at 6PM at the EXCEL building, 86 Muddy Gap Rd. A potluck meal is usually provided. Bring a dish and come see what the buzz is all about! Call 598-2789 for more information or contact Barry Hubbard. You can also check out the Clay County Kentucky Beekeepers Association Facebook page.

KCARD: Growing Your Farm Business – Funding & Resources – November 14th from 9 am – 4 pm at the EXCEL building. Please call 598-2789 to register to ensure we have an accurate head count for food. CAIP educational requirement approved.

WOODLAND OWNER FIELD DAY

AUGUST 24 AT 6 PM

Jimmie Sizemore's Farm

591 Sarvis Branch Rd
Manchester, KY 40962

FREE & open to
landowners in Clay
& surrounding
counties.
Please call 598-
2789 to register.

CAIP
Educational
Requirement
Approved!

A meal will be provided, so please be sure to call 598-2789 to register.
The Field Day will take place outdoors so please dress accordingly.

What to do with your Woods: Sugar Bush Management
Forest Stand Improvement
Forest Farming

Clay County Beekeepers Meeting

August 24th
6:00 pm

EXCEL Building

Join us & find
out what all the
buzz is about!

**CLAY COUNTY
COMMUNITY
FARMERS
MARKET**



Saturdays
9AM-1PM

SHOP
LOCAL

EXCEL - 86 MUDDY GAP RD

CAIP Educational Requirement Approved!!!

October 3rd
Old Homeplace
Farm

**SAVE
THE DATE**

More info coming soon!

Kentucky Forage & Grassland Council Field Day



GROWING YOUR FARM BUSINESS: FUNDING & RESOURCES

**NOVEMBER 14TH
9 AM - 4 PM
EXCEL BUILDING**

Please call 598-2789 to register, to ensure we have an accurate head count for food.

CAIP Educational Requirement approved!

Call the Clay County Conservation District at 598-5132
for more information.

2023 COST-SHARE PROGRAM SIGN-UPS

The Clay County Conservation District will be assisting local landowners with KY State Cost Share applications through November 14, 2023. This competitive statewide cost share program promotes practices that will protect and improve the water quality within our Commonwealth with emphasis on Best Management Practices (BMP's) to manage livestock, manure, pesticides, fertilizers, etc.. Investment areas include: Animal Feeding Operations; Livestock Pastureland/Hayland; Cropland; Forestland; Streambanks, and Farmsteads. You can find more information about this cost share program by searching KY State Cost Share online or by calling the Clay County Conservation District Office at 606-598-5132 or by emailing us at claycsoilcd@windstream.net. The Clay County Conservation District is an Equal Opportunity Provider adhering to both Federal and State Guidelines.



LEGAL NOTICE

In accordance with Chapter 65A.080 (2), KRS 424.220 of the Kentucky Revised Statutes, the Financial Report FY 2022-2023 and supporting data may be inspected by the public at the Clay County Conservation District Office located at 102 Richmond Road, Ste. 204, Manchester, KY 40962 between the hours of 8:30 AM and 4:30 PM, Monday – Thursday and 8:30 AM and 1:00 PM on Friday. The Clay County Conservation District holds its regular monthly meetings at 4:00 PM from November until April and at 6:00 PM from May until October on the last Tuesday of each month. All meetings will take place in the District Office at the address listed above unless otherwise posted on the Fiscal Court Building outside door. All meetings are open to the public.



2023 HEIRLOOM APPLE TREE PROJECT 50/50 Cost Share

The Clay County Conservation District in a continuing effort to support small, sustainable Heirloom Orchards will once again be offering Heirloom Apple Tree packages. The packages will contain 4 apple trees which will bear across the season and pollinate each other. (Two of the same tree are not required for pollination). Limit of one package per customer/address. Limited to Clay County Residents only. Approximate cost per package is \$40. Packages will include one June Apple, one Grimes Golden Apple and two other trees selected by the nursery to grow in this area.

For more information on this project, contact the Clay County Conservation District at (606) 598-5132.

Woodland Owners
June meeting

Kentucky State Fair

August
17-27





4-H Events



Alissa Ackerman

Alissa Ackerman
Co. Extension Agent for 4-H/Youth
Development Ed.
Email: alissa.ackerman@uky.edu

NOTICE!!! You MUST CALL 598-2789 TO REGISTER FOR ANY PROGRAMS BY THE REGISTRATION DATE!

GET INVOLVED IN 4-H THIS SUMMER!



4-H Art Club

Do you love being creative or looking to make new friends? Mark your calendars for our next club on August 15th at 4 pm at the Clay County Extension Office. You must call to register at 598-2789. This program is free but you must be 9-18 years of age to participate.



4-H Cooking Club

Do you enjoy baking or want to learn more? 4-H Cooking Club will meet on August 28th at 4 pm at the Clay County Extension Office. Limited spots are available and you must call to register by August 25th. You must be 9-18 years of age to participate.



IN-SCHOOL CLUBS


Enrichment Programs

Programs offered:

- Bullying 101
- Career Readiness
- Character Building
- Communication/Leadership
- Financial Management
- Hygiene
- Manners
- Natural Resources
- Physical Activity/Nutrition



Take advantage of our awesome 4-H opportunities! If interested in having 4-H in your classroom or afterschool, please call 598-2789 or email Alissa at alissa.ackerman@uky.edu.



**CONGRATULATIONS TO ALL 4-HERS THAT ENTERED
PROJECTS FOR THE SHOWCASE.**

WE APPRECIATE EVERYONE'S HARD WORK!

ARTS: PAINTING

Maci Howard - Grand Champion
Arraya Salyers - Grand Champion
Clinton Gage Gibson - 2 Blue Ribbons

ARTS: DRAWING

Arraya Salyers - 2 Grand Champions
Arless Brock - Grand Champion
Clinton Gage Gibson - Blue Ribbon

ARTS: FIBER ARTS

Braxton Asher - Blue Ribbon

ARTS: TRENDS

Maddie Sumrell - Grand Champion
Mackenzie Sumrell - Blue Ribbon
Kennedy Walker - Red Ribbon
Amber Hughes - Grand Champion
Wyatt Walker - Red Ribbon
Hudson Smith - Red Ribbon
Micah Hubbard - Red Ribbon
Addison Cornett - Grand Champion

FOODS

Lidia Cornett - Grand Champion
Ally Woods - Grand Champion
Ava Woods - Grand Champion

HOME ENVIRONMENT

Addison Cornett - 3 Grand Champions
Sarah Garrard - Grand Champion

NEEDLEWORK

Addison Cornett - 2 Grand Champions

PHOTOGRAPHY: HORITCULTURE

Emily Wagers - Blue Ribbon
Amber Hughes - Blue Ribbon
Mackenzie Sumrell - Blue Ribbon
Maddie Sumrell - Grand Champion
Addison Cornett - Red Ribbon

PHOTOGRAPHY: HEALTH

Johnathan Wagers - Grand Champion

PHOTOGRAPHY: COMMUNICATIONS

Olivia Hubbard - Blue Ribbon

PHOTOGRAPHY: NATURAL RESOURCES

Clinton Gage Gibson - Grand Champion, Blue Ribbon
Paige Hubbard - Blue Ribbon
Johnathon Wagers - Blue Ribbon
Micah Hubbard - 2 Blue Ribbons, Red Ribbon
Amber Hughes - Grand Champion, 2 Blue Ribbons
Addison Cornett - Grand Champion, Blue Ribbon
Emily Wagers - 2 Grand Champions
Mackenzie Sumrell - 3 Blue Ribbons
Olivia Hubbard - 2 Blue Ribbons
Maddie Sumrell - Grand Champion, Blue Ribbon

PHOTOGRAPHY: AGRICULTURE

Emily Wagers - 3 Grand Champions
Clinton Gage Gibson - Grand Champion
Micah Hubbard - Blue Ribbon

PHOTOGRAPHY: LEADERSHIP

Addison Cornett - Blue Ribbon
Amber Hughes - Blue Ribbon
Maddie Sumrell - Grand Champion

PHOTOGRAPHY: FCS

Micah Hubbard - Blue Ribbon
Paige Hubbard - Blue Ribbon, Red Ribbon
Clinton Gage Gibson - Blue Ribbon
Olivia Hubbard - Grand Champion
Maddie Sumrell - Blue Ribbon
Johnathan Wagers - Blue Ribbon
Addison Cornett - Grand Champion

PHOTOGRAPHY: SET

Addison Cornett - Grand Champion
Clinton Gage Gibson - Blue Ribbon
Johnathan Wagers - Blue Ribbon
Mackenzie Sumrell - Blue Ribbon
Paige Hubbard - Red Ribbon





4-H SHOWCASE



4-H COOKING CLUB

Cooking Club members made KY State Fair biscuits, and they were all delicious! We look forward to seeing everyone at our next club.





KENTUCKY 4-H STATE COMMUNICATIONS DAY

We would like to congratulate Jace Smith, Gracen Caldwell and Braxton Asher from Red Bird Christian School for competing at the 4-H State Communications Contest! Awesome job!

Clay County Extension District Board will be meeting on Monday, August 7th at 11:30 am at the Clay County Extension Office.

Creative Connections Club
2nd Saturday - 10am - EXCEL

Homemaker Card Club
2nd Tuesday - 1:00 pm
Extension Office

Happy Homemakers
3rd Monday - 4:00 pm

Homemaker Pins & Needles
3rd Saturday - 10am at EXCEL

AUGUST 2023 HEALTH BULLETINS

Adult Health Bulletin
Topic: Lung Cancer Screenings

Youth Health Bulletin
Topic: Take the Fruit & Veggie a Day Challenge

Parent Health Bulletin
Topic: Help your Family Eat the Rainbow w/Fruits & Veggies

Family Caregiver Health Bulletin
Topic: Using a Storybook to Teach Children about Alzheimer's Disease

To view the Health Bulletins on-line, here is the link: <http://fcs-hes.ca.uky.edu/content/health-bulletins>

If you would like a copy of these health bulletins, give us a call at 598-2789 and we will mail them out to you.



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

*Clay County
P.O. Box 421, 69 Jameson Road
Manchester, KY 40962-0421*

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