



Clay County Extension Office

**UK** Cooperative  
Extension Service

# 4-H PROJECT SHOWCASE

**FREE**  
Ages 9-18

Want to show off your talents?

**JULY 7<sup>TH</sup> - 8<sup>TH</sup>**  
Drop off projects: 8 am - 4 pm

**69 JAMESON RD, MANCHESTER**

- Items include photography, crafts, woodworking, foods, sewing, geology and much more!
- Those receiving Grand Champion will be eligible to enter items for Kentucky State Fair.
- Call 598-2789 to receive a packet of ideas.
- You can also check out the Kentucky State Fair Catalog to view all categories & rules for entering.
- Items will be judged on July 9<sup>th</sup> & will be available for the public to view from 12-4 pm.

**WEBSITE:**  
**CLAY.CA.UKY.EDU**

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.